Union County soccer recognizes the Class of 2017 on Senior Night

Season ends Thursday when Dawson visits Mike Colwell Memorial Stadium; both Union teams out of playoff contention



Cora Bauman and family



Photos by Todd Forrest and John Innis

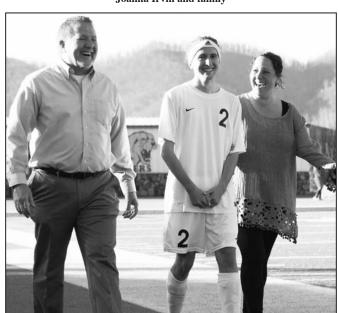
Joanna Irvin and family



Emily Jones and family



Braedyn Robbins and family



Adam Bachman and family



Lawson Baenninger and family



Parker McCombs and family



Nick Rodriguez and family



Adam Rowe and family

Sam Seiler and family

Former UCHS QB Joseph Mancuso named POG in Richmond Spring Game

By Todd Forrest **North Georgia News**

sports@nganews.com quarterback Joseph Mancuso was named Offensive Player of the Game after leading the Blue team to a come-from-behind, 27-24 victory in Saturday's spring game

at Robins Stadium. Mancuso, a 2016 graduate of UCHS and two-time Region 8-AA Offensive Player of the Year, was responsible for 3 touchdowns over the final 16 minutes to rally

his squad from a 17-7 deficit. His final score came while trailing 24-20 with 28 seconds left

hit Caleb Drake in the endzone for the game winning TD pass from five yards out.

A pair of Mancuso rushing **Richmond, Va** - University chmond redshirt freshman tage with 9:45 to play before the White team answered with a touchdown at the 4:30 mark.

Mancuso finished with more than 100 yards passing, 50 yards rushing and 3 TDs while splitting time with other Spider

signal callers. Richmond opens the 2017 season on Thursday, Aug. 31 at Sam Houston State in Huntsville,



Union County's Joseph Mancuso Photo/Facebook - Richmond Spider Football

7 PM



Union County Recreation is bringing Start Smart Tennis to our youth! Children and parents can learn the fundamentals of Tennis and begin to develop this wonderful lifetime sport in a fun and safe setting.

Sessions will be led by the new Program and Start Smart Director. \$55.00/Session

(6 weeks of practice sessions twice a week)

Ages 3-5 will be grouped together and 6-7 will be grouped together **Session One Registration begins on May 2, 2017 and ends May 26, 2017 at the Recreation Office

(310 Wellborn St.) Registration must be done in person due to cap on participants per session! If you have any questions, you can call at (706) 439-6074.

in the game. That's when Mancuso **NOW OPEN Batting Cages w/Pitching Machines**

Located: To the side of Meeks Park Enter through Town Center Business Complex on Blue Ridge Highway

Available: Mon-Tue-Thus-Fri 5:30 pm-7:30 pm

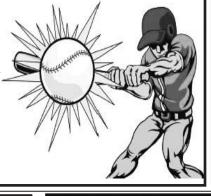
Saturday 10 am-2:00 pm

Closed on Wed and Sun

1 token = 16 pitches and 5 tokens = 80 pitches.

Call 706-439-6074 with any questions.

Butternut Creek

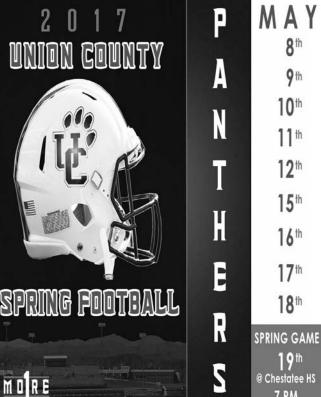


EVENT DATE CHANGE! Ladies Golf Association presents 32nd Sadie Hawkins Golf Tournament Saturday, August 12, 2017 Ladies, it's time to 'Pick your Partner' and sign-up in our Annual Sadie Hawkins Golf Tournament at Butternut Creek Golf Course. Let's make it another 'special day' for our heritage golf tournament - the 32nd one is this year!

What a history! Sign-in 12:30 - Lunch 1 PM - Play at 2 PM Deadline for signing up - August 5th Cost \$45 Per Person - Prizes for 'Closest to pin' along with Flight Winners and a 'Surprise Winner' Format: Select Shot

Make Checks payable to BCLGA Sadie Hawkins Golf Tournament and send check to Betty Taylor, P.O. Box 295, Blairsville, GA 30514 or call Betty Taylor at 706-745-2248; cell 706-781-9910 or Lilly Adams at 706-745-2725; cell 706-781-4529 by August 5, 2017 or you may sign-up in Pro Shop - 706-439-6076.

Player Name **HDCP** Telephone



UNION COUNTY LADY PANTHERS SOFTBALL **CAMP**

APRIL 22nd 2017 10:00-12:30 (1st Grade-5th Grade)

1:30-4:00 (6th Grade-8th Grade) CAMP COST: \$30.00 (Make checks payable to UC Lady Diamond Club) Location: UCHS Softball/Baseball Complex

| SEND FORM TO: |
|--------------------------------------|
| Camp Director- Coach Jessica Stewart |
| Drop Forms off at UCES or UCHS |
| 706) 807 7372 |

istewart@ucschools.org

BRING TO CAMP: Bat (optional) water bottle tennis shoes and cleats

CELL PHONE #

| Concession Available |
|--|
| **Registration will also be available the day of camp starting at 9:00am** **Please send form by April 10 th to guarantee the right T-Shirt size** |
| |
| NAME |
| ADDRESS |
| |
| CITYZIP |

| NAME | |
|-------------|-----|
| ADDRESS | |
| CITY | ZIP |
| GRADE EMAIL | |

PARENTS/GUARDIANS CELL PHONE #

PARENTS/GUARDIANS

T-SHIRT SIZE: (CIRCLE ONE) YOUTH: S ADULT: S XL XXL

certify that my dependent as listed above has had an adequate physical exam and is physically able to